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More than planetary-scale feedback self-regulation: A Biological-centred approach to the Gaia Hypothesis

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12 Abstract

13 Recent appraisals of the Gaia theory tend to focus on the claim that planetary life is a cybernetic 14 regulator that would self-regulate Earth's chemistry composition and climate dynamics, following either 15 a weak (biotic and physical processes create feedback loops), or a strong (biological activity control and 16 regulates the physical processes) interpretation of the Gaia hypothesis. Here, we contrast with the 17 regulator interpretation and return to the initial motivation of the Gaia hypothesis: extending 18 Schrödinger's question about the nature of life at the planetary scale. To this end, we propose a relational 19 and systemic biological approach using autopoiesis as the realization of the living and the (M,R)-system as 20 the formal theory of biological systems. By applying a minimum of key categories to a set of interacting 21 causal processes operating on a wide range of spatial time scales through the atmosphere, lithosphere, 22 hydrosphere, and biosphere of the Earth system, we suggest a one-to-one realization map between the 23 Gaia phenomenon and (M,R)-Autopoiesis. We show that metabolic molecular self-production by closure 24 to efficient causation on a planetary scale is plausible. This suggests that the Gaia phenomenon may be the 25 embodiment of Life itself in the planetary domain, a sui-generis biological unity and thus more 26 fundamental than self-regulation by feedback mechanisms. Formulating the Gaia theory in biological 27 terms provides a formal basis for the claim that planetary biology elsewhere in the universe must involve 28 and have a formal equivalence to a self-referential physical process which cannot be implemented by a Turing machine and, therefore, has a non-computable character. 29

Keywords: Schrödinger's question, (M,R)-systems, Autopoiesis, Self-production, Closure to efficient causation.

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34 1. Introduction

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36 Lovelock's hypothesis that Life is a planetary-scale phenomenon (Lovelock, 1979) followed attempts 37 to detect life on other planets by inspecting absorption spectra of their atmospheres (Lovelock, 1965). The 38 underlying idea was that chemical disequilibrium would be the signature of life on a planetary scale (Hitchcock 39 and Lovelock, 1967; Lovelock and Giffin, 1969, Lovelock, 1972), thereby extending Schrodinger's (1945) characterization of life as maintaining 'negative entropy'¹ at this planetary scale. The land-based measures of 40 41 Mars's atmosphere spectra then revealed that Mars's atmosphere is in chemical equilibrium, hence, lifeless 42 (Lovelock, 1975, 1980). In contrast, Earth's atmosphere is in chemical disequilibrium because of the continuous 43 biological production of a molecular mixture of highly reactive gases (Margulis and Lovelock, 1974). The 44 claim that life is a planetary phenomenon was later coined the Gaia hypothesis (Lovelock and Margulis, 1974).

45 The Gaia hypothesis has motivated a 'research programme' (Margulis and Sagan, 1997) on which 46 experimental evidence show how biological activity affects Earth's dynamics (Lovelock 2003a). Today, it is not 47 much disputed that Earth's climate, water, and trace elements dynamics involve biological activity on a wide 48 range of time and spatial scales. Examples include i) metabolic-enhanced rock weathering, ii) the existence of a 49 cloud albedo feedback to algal gas emission, iii) geological evidence that the Archaean atmospheric chemistry 50 dominated by methane, iv) the metabolic production and balanced levels of oxygen in the atmosphere, v) impact 51 of boreal forest and biodiversity on local and global climates, and vi) ocean to land transfer of elements by 52 biogenic gases. These empirical evidences have framed the present-day Gaia theory (Thompson, 1991, 1987; 53 Bunyard and Goldsmith, 1989; Barlow, 1992; Bunyard, 1996; Schneider and Boston, 1992; Schneider et al., 54 2004; Crist et al., 2009).

55 However, as we argue in Section 2, much of the theoretical work associated with the Gaia hypothesis 56 addressed the question of whether life on Earth 'regulates' Earth's climate, and therefore appeals to the notion 57 of self-regulation by 'feedback mechanisms' which are a legacy of the development of cybernetic systems 58 (Wiener 1948; Von Foerster et al., 1951; Ashby 1956). Lovelock originally, and later with Margulis, advocates 59 the notion that Gaia is a "a biological cybernetic system able to homeostat the planet for an optimum physical 60 and chemical state appropriate to its current biosphere" such that "life moderates the global environment to 61 make it more favorable for life" (Lovelock, 1972, p. 579). That is, the physiological conditions of Earth were 62 regulated by and for the biosphere (Lovelock and Margulis, 1974). However, initially this conception has been 63 viewed as teleological and implausible to any neo-Darwinist mechanism of evolution (Doolittle 1981). Lovelock 64 and Margulis later used slightly different heuristic explanatory notions to represent and maintain the Gaia 65 hypothesis strictly in the scientific field, and to dissociate teleology from it. Over time, advocates and opponents 66 have used or proposed other multiple explanatory notions, and different catalogs and dictionaries to address the 67 Gaia hypothesis. It is therefore no wonder that the epistemological status of the Gaia hypothesis -as Life as planetary scale phenomenon- grew unclear and controversial (Schneider 1986; Kirchner, 2002; Lenton and
Wilkinson, 2003; Lovelock, 2003b; Margulis, 1993; Kleidon, 2002, Volk, 2003, Margulis 2004, Lenton and
Latour, 2018). We argue therefore that a clear-cut mathematical formulation of the Gaia hypothesis is necessary.
It could focus, reinvigorate, and consolidate the Gaian research programme towards the recognition of central
features associated to biological phenomenon such as cognition and learning across scales of organization.

73 The present article attempts to place some key biological formal theory and clear-cut characterizations 74 of living systems in the hope to identify a common and unified grounding to the Gaia hypothesis. We propose a 75 biological-centred formal framework of the Gaia hypothesis based on the language of relational and systemic 76 biology. In Section 2, we distinguish the Gaia phenomenon, the Gaia hypothesis and the Gaia theory. Section 3 77 outlines the steps leading towards a theoretical biology framework of the Gaia hypothesis with reference to 78 Autopoiesis and the (M,R)-system. Section 4 establishes the Gaian Autopoiesis through the modelling relation 79 between Autopoiesis and Gaia. In Section 5 we establish rigorously the theoretical ground of the Gaia 80 hypothesis in terms of the (M,R)-system. Section 6 outlines briefly some implications of biologizing Gaia 81 theory in Daisyworld mechanisms. Finally, section 7 summarizes the paper.

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2. Gaia hypothesis: Asking Schrödinger's question in the planetary scale

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The Gaia phenomenon is the perception, distinction and recognition of the phenomenon of life on a planetary scale from the differential observables of planets like Earth, Mars or Venus. As Lovelock stated: "At *present most biologists can be convinced that a creature is alive by arguments drawn from phenomenological evidence*" (Lovelock, 1972, p. 579). The observation that Earth is qualitatively distinct from Mars and Venus, therefore, provides the recognition of the Gaia phenomenon, and thus the expression of the Gaia hypothesis: Life as planetary scale phenomenon (Lovelock and Margulis, 1974; Lovelock, 1979)(Fig. 1).

90 The formulation of the Gaia hypothesis was fundamentally influenced by the question of Schrödinger's
91 book 'What is life?' (Schrödinger, 1945). As Lovelock wrote: "*Erwin Schrödinger, whose small volume What is*92 *life?*[...] *was, I would say, the book that most influenced my own thinking*" (Lovelock, 1986, p. 646). That is,
93 from a scientific standpoint, the most important challenge in the formulation of the Gaia hypothesis, from the
94 observation of Gaia phenomenon, was and still is to extend Schrödinger's question to the planetary scale: what
95 is planetary life? Is life a planetary phenomenon? As he wrote it: "*life has bulk properties and needs to be*96 *considered on a planetary scale*" (Lovelock, 1986, p. 646).

97 The first prediction of the Gaia hypothesis as Schrödinger's question in the planetary scale was
98 confirmed: at the planetary scale, Mars is a lifeless planet. Yet, paradoxically, the present-day Gaia theory
99 sidesteps the Gaia hypothesis. Either their supporters or opponents implicitly assume that *Life* must be, on a

100 planetary scale, a stabilizing or a destabilizing regulator. The regulator thesis refers to cybernetic systems, 101 which are systems with a specific organization to self-regulate by feedback mechanisms (Wiener 1948; Von 102 Foerster et al., 1951; Ashby 1956). It has been stated that every good regulator of a system must be a model of 103 that system (Conant and Ashby, 1970). Following the cybernetic paradigm and around the notion of the 104 regulator, the Gaia hypothesis has been taxonomized, reinterpreted (weak and strong interpretation), and then 105 refuted (Kirchner, 1989, 1990). In the weak interpretation of the Gaia hypothesis, both the biotic and physical 106 processes create feedback loops and are coupled regulators (Kirchner, 1989). In the strong interpretation, the 107 biological activity is the regulator, and it controls the Earth chemistry and physical processes (Kirchner, 1989). 108 That is, the Gaia hypothesis, hence the phenomenon of life at the planetary scale, is reduced to an 109 epiphenomenon of chemical and climatic regulation by negative or positive feedback mechanisms in the Earth 110 system, as can be deduced from Kirchner's (1989, p. 225) own argument: "Margulis and Lovelock (1974) 111 propose that 'a test for Gaia is to consider what would happen if life were now deleted from the Earth.' This is 112 of course, a test for life, not a test for Gaia" (the underline is ours). Clearly, Gaia hypothesis is disentangled 113 from the Schrödinger's question. Therefore, the Gaia hypothesis is obliterated to become amenable to testing 114 and falsification (Kirchner, 1989, 1990).

115 In summary, the regulator thesis along with the neo-Darwinism confines the present-day Gaia theory to 116 the weak and strong interpretations of the Gaia hypothesis. Indeed, much of the present-day Gaia theory 117 addressed the question on what time-scale natural selection 'regulates' Earth's chemistry and climate. Whether 118 it is at local, regional or at the planetary scale. Under the weak interpretations, the *adaptationist programme* 119 (neo-Darwinism)(Gould and Lewontin, 1979; Nielsen, 2009) of natural selection (Darwin, 1859) provides the 120 evolutionary background for explaining whether self-regulation can be explained by mechanisms involving and 121 units of selection, competition, cheating and selfishness (Lenton, 1998, Lenton and Lovelock, 2000; Staley, 122 2002; Williams and Lenton, 2008, Doolittle, 2017). It also features explicative notions such as selection by 123 survival alone, and progress by accumulation (Doolittle, 2017; Lenton et al., 2018). On the other hand, under the 124 strong interpretations, homeostasis and optimization (Cannon, 1929) provide the explanative framework to 125 address the thesis of self-regulation at the planetary scale. Homeostasis is framed mathematically in terms of the 126 first-order cybernetics (Wiener, 1948), self-organization (Ashby, 1947; 1962a; Von Foerster, 1960) and 127 ultrastability (Ashby, 1956a, 1952). The possibility of self-regulation at the planetary scale is explored with 128 heuristic models such as Daisyworld (Watson and Lovelock, 1983), 'complex adaptive' systems (Lenton and 129 van Oijen, 2002; Levin, 2005, 1998; Schwartzman, 2002) and sequential selection (ultrastability) (Lenton et al., 130 2018). When Gaia is seen as a system with many degrees of freedom, the possibility that it may optimize certain 131 quantities finds some justification in the theory of irreversible far-from thermodynamic equilibrium (Nicolis and 132 Prigogine, 1977) along with information theory (Shannon, 1948). Life would enhance and maximize entropy

production (Karnani and Annila, 2009; Kleidon, 2009, 2004; Kleidon and Lorenz, 2004; Toniazzo et al., 2005)
and reduce planetary scale gradients (Sagan and Whiteside, 2004).

135 In conclusion, the present-day Gaia theory is neo-Darwinized (it has been made compatible with the 136 adaptationist programme) and physicalized (Gaia can be simulated by dynamical systems using thermodynamics 137 and cybernetics) to fit the notion of Life as a planetary regulator (Fig. 1). They are important contributions 138 because they outline possible mechanisms of planetary self-regulation across scales. However, we argue that 139 they obliterate Schrödinger's question as the fundamental motivation of Gaia hypothesis. Indeed, certain abiotic 140 systems display a form of self-regulation. For example, the thermostat is an evolving ultrastable machine able to 141 regulate the temperature by feedback mechanisms (Ashby, 1952, 1956b). Mechanisms of regulation by feedback 142 loops have been described on lifeless planets such as Mars (Chassefière, 1991; Ng and Zuber, 2006). Abiotic 143 geochemical cycles, such as that of nitrogen, are plausible on a planetary scale (Laneuville et al., 2018). The 144 concept of negative entropy also appears to fall short for characterizing life. Irreversible, far-from equilibrium 145 states, symmetry breaking, and self-organization take place in abiotic systems such as Bénard convection cells 146 or dissipative systems (Fodor et al., 2016; Sanchez et al., 2012). Chemical disequilibrium and far-from-147 thermodynamic equilibrium of exoplanets atmospheres have been identified in inhabitable planets (Krissansen-148 Totton et al., 2016). Thus, self-regulation, self-organization, chemical disequilibrium, geochemical cycles and 149 even adaptive behaviour can and do appear in inanimate systems. Furthermore, from a strict thermodynamic 150 perspective, the entropy of living systems does not appear to be particularly low (Martyushev, 2013). With these 151 considerations at hand, we see that the Gaia hypothesis as the Schrödinger's question support the claim that the 152 Gaia phenomenon is the manifestation of something more than self-regulation and the postulations behind the 153 present-day Gaia theory. It involves more than organisms-environment coupled co-evolution, and more than the 154 Earth system viewed as a planetary system far from thermodynamic states with feedbacks and geochemical 155 cycles due to geochemistry and geophysics alone (Lovelock, 2009).

A parallel may be drawn with the cellular phenomenon. To fabricate a living cell, we need more than the concatenation of biosynthetic cycles (Calvin cycle, tricarboxylic cycle, etc), gene regulation by feedback circuits (such as operon Lac or ribosomal operon) and active matter (Fodor et al., 2016; Sanchez et al., 2012). Likewise, bringing an inert planet far from thermodynamic equilibrium states with feedbacks and a selection of geochemical cycles would arguably not yield the Gaia phenomenon. Therefore, the Schrödinger's question remains the key to how best pose the Gaia hypothesis (Lovelock, 1986; Margulis and Sagan, 1995). The answer to this question is the scope of the next section.

163 **3.** Towards the theoretical biology of the Gaia phenomenon

Biological analogies permeate the language around the Gaia hypothesis. Some renowned biologists like Lewis Thomas state that 'the Earth [...] if not like an organism [...] is most like a single cell' (Thomas, 1974, p. 5). More recently, Harold Morowitz wrote "the metabolic character of life is a planetary phenomenon, no less than the atmosphere, hydrosphere, or geosphere" (Morowitz et al., 2008, p. 8). These claims appear today

169 compatible with the Gaia hypothesis, if not defining it.

170 Since the beginning of physiology, the realization of the living of a biological system is characterized 171 by the maintenance of its internal physiological bounds, despite forcing fluctuations and dissipation. Claude 172 Bernard noted that "All the vital processes, varied as they are, have only one object, to maintain the uniformity 173 of the conditions of life in the internal milieu" (Bernard, 1878, p. 84). This asymmetry between external and 174 internal conditions is thus broadly recognized as important characterization of biological systems. Following the 175 notion of conservation of the internal milieu, Lovelock (1991) and Margulis (1990, 1997) considered that the 176 Gaia phenomenon can be characterized as a biological system: "Different from a physicist, biochemist and neo-177 Darwinist's view...[Gaia is]... a bounded system that is open to a flux of energy and matter, and that is able to 178 keep its internal conditions constant, despite changing external conditions" (Lovelock, 1991, p. 29 brackets are 179 ours). Or: "Cells and Gaia display a general property...: as their surroundings change unpredictably, they 180 maintain their structural integrity and internal organization" (Margulis, 1997, p. 267). Furthermore, they 181 recognized that instead of planetary homeostasis, "Gaia's history [ontogeny] is characterized by homeorhesis 182 with periods of constancy punctuated by shifts to new, different states of constancy" (Lovelock, 1991, p. 141 183 brackets are ours), or "Gaia...like the physiology of an embrio, is more homeorhetic, than homeostatic" 184 (Margulis, 1990, p. 866). Homeorhesis indicates system dynamics with potential transitions to multistability and 185 stability of dynamics rather than stability of states. Waddington (1968, p. 12) indeed suggested that what "is 186 being held constant is not a single parameter but is a time-extended course of change, that is to say, a 187 trajectory". In summary, a biological system responds to a perturbation (forcing fluctuations and dissipation), 188 thus maintains its internal physiological bounds, by returning to a homeorhetic trajectory, not to a homeostatic 189 state.

190 Since the development of cybernetic systems, the response to perturbances appealed to the notion of 191 self-regulation by feedback mechanisms. There is, however, an alternative explanation why biological systems 192 maintain their homeorhetic trajectories within physiological bounds. It relies on self-fabrication by closure to 193 efficient causation in the (M,R)-system (M=metabolism, R=repair) (Rosen, 1991a, 1972, 1958) and self-194 production by operational closure in autopoiesis (auto=self, poiesis=production) (Maturana and Varela, 1980) 195 characterization (Fig. 2). These explanations have become important, because for a process to be regulated, it 196 must first be produced. That is to say, the material production precedes the regulation (Rosen, 1991a, Maturana 197 and Varela, 1980). Therefore, it is logical to pay attention first to how the systems are constituted materially, to 198 later study how this material production may or may not be regulated. This reflects 'what life does' as to best

represent 'what life is', thus a way to answer Schrödinger's question (Cornish-Bowden and Cárdenas, 2017;
Friston, 2013; Letelier et al., 2011; Maturana, 1980; Piaget, 1967; Ramstead et al., 2018; Rosen 1985, 1991a;
von Foerster, 1974).

202 The (M,R)-system outlines the inferential aspects of a formal system, hence the theoretical 203 characterization of biological systems in mathematical language (Fig. 2A). Based on the (M, R) formal system, 204 Rosen states: "a material system is an organism if, and only if, it is closed to efficient causation" (Rosen, 1991a, 205 p. 244). Rosen (1972, 1985a, 1994b) identified an efficient cause with the enzymatic 'active site' which is the 206 operator that induces or constrains the material flow of unlikely chemical reactions, and thus, it is the generator 207 of forcing (Jee et al., 2018). The active site is only found in the tertiary structure and three-dimensional form of 208 an enzyme. It determines the catalytic activity of the enzyme, and is configured in the protein folding 209 (phenotype at very basic molecular level). Protein folding is not predetermined in the DNA/RNA sequence, 210 hence the 'active site' is not coded in the genomic sequence. It is non-isolable and non-fractionable from the 211 folded enzyme which is produced, specified and determined only in the realization of the living of biological 212 systems (Rosen, 1991a).

213 Self-fabrication by closure to efficient causation take place when the (M,R)-system models a biological 214 system selecting a set of elements A (matter and energy) of its environment and effectively transforms them in 215 B by its catalytic function F. The function F represents the efficient cause of this transformation. This reads F: 216 $A \rightarrow B$ (Fig. 2A). However, the efficient cause F is subject to dissipation, and therefore needs to be repaired, 217 fabricated, produced and replaced. A new efficient cause is introduced, the repair function ϕ which takes B as 218 material cause to produce F. This reads $\phi: B \rightarrow F$. But the efficient cause ϕ is also subject to dissipation, and 219 therefore needs to be fabricated and produced as well. It requires another efficient cause, and then yet another 220 efficient cause for the production of this efficient cause, and so on infinitely. The (M,R)-system could, of 221 course, be simply augmented with another mapping that would do it, but this would lead to an incipient infinite regress². Instead of invoking efficient causes ad infinitum, the nontrivial key point in the (M,R)-system formal 222 223 representation of biological systems is that the efficient cause (repair function) ϕ is fabricated from inside, 224 rather than from the outside the system. This is done by proving, 'under stringent but not prohibitively strong 225 *conditions*', the existence of a map β that replicates ϕ . The condition is related to the existence of a function 226 that assigns a map β to an least one $b \in \beta$ such that, for those $b \in \beta$, $\beta_h(B)$ satisfies the relation $\beta_h(B)$: $F \to \phi$. 227 The satisfaction of this condition generates closure to efficient causation, thus a clear-cut formal characterization 228 of a biological system. In this case, each efficient cause in the system is materially produced within the system 229 itself by metabolism (F), repair (ϕ) and replication (β). They are mutually dependent on each other, or, in the 230 terms of formal logic, they are mutually 'entailed' (Rosen, 1972). The fabrication of every efficient cause is 231 caused (internally entailed) by another efficient cause produced within the biological system. The organization 232 of the fabrication of all catalytic elements is embedded in a metabolically closed loop – a circularity of 233 efficient causes - implying that biological systems do not require any catalyst from their environment 234 (Cornish-Bowden, 2015). When the product of a self-fabricated catalyst (efficient cause) is used as a necessary 235 component for the fabrication of another catalyst, which participates in the fabrication of the catalyst that gives 236 rise to it. In the words of Rosen: "the (M,R)-system itself describes a situation in which fabrication process itself 237 has been pulled inside the very system in which what is fabricated is operating [...] (M,R)-system is thus, in 238 itself, a theory of fabrication [...] whenever we pull a fabricator inside a system by putting it together with what 239 it fabricates, the results is essentially an (M,R)-system" (Rosen, 1991a, p. 252)... "(M,R)-system...involves an 240 iteration of the very process that generates it [...] with enough entailment to close the realization process up on 241 itself" (Rosen, 1999, p. 265). As the (M,R)-system refers to itself in its operations: "...an (M,R)-system in which 242 the operator ϕ is itself entailed from within the system is an (M,R)-system" (Rosen, 1989, p. 28), the (M,R)-243 system theory is also a theory of self-referential systems (also known as impredicative systems). This suggests, 244 on formal grounds, the existence and physical realization of self-referential causal systems (Rosen, 1985a).

245 Autopoiesis rather outlines and characterize the physical realization of the living of biological systems, 246 thus the *causal* aspects of natural systems. That is, autopoiesis "describes the molecular processes...taking place 247 in the realization of the living of living systems... not a philosophical proposition of a formalization of the 248 phenomenon of life...the molecular autopoiesis of a cell is its living in the continuous realization of their self-249 production without the participation of any organizing principle" (Maturana, 2011, p. 144). An autopoietic 250 unity is characterized as "a network of processes of production (transformation and destruction) of components 251 which: (i) through their interactions [openness to flux of matter and energy] and transformations continuously 252 regenerate and realize the network of processes (relations) that produced them; and (ii) constitute it (the 253 system) as a concrete unity in space in which they (the components) exist by specifying the topological domain 254 of its realization as such a network" (Maturana and Varela, 1980, p. 78, brackets are ours)(Fig. 2B). There is no 255 separation between the product and the producer: Their operational closure results in the same continuous self-256 referential process from which it is produced: "a closed domain of operational relations specified only with 257 respect to the system organization that these relations constitute, and thus it defines a space whose dimensions 258 are the relations of production of the components that realize it as a concrete biological unity" (Maturana and 259 Varela, 1980, p. 97).

Because the closure of both systems is explicitly related (Nomura, 2001, 1997; Zaretzky and Letelier, 2002; Letelier et al., 2003) in the notion of *metabolic closure* (Letelier et al., 2011, 2006; Soto-Andrade et al., 2011), Autopoesis and the (M,R)-system satisfy the *modelling relation*, in the way Rosen (1985, p.15) defined it: "*a process of bringing into relation two entailment structures, a material one governed by causality, and a mathematical governed by inferential rules*". A biological system is then characterized by the autopoiesis as the

- physical realization of an (M,R)-system, and the (M,R)-system as the theoretical model of autopoiesis (Fig. 2C).
- **266** Following this, here, we shall distinguish a biological system as an (M,R)-autopoietic unity, (Fig. 2D), thereby
- bringing about an equivalence between closure to efficient causation and operational closure.

268 The operational closure to efficient causation can be contrasted with a chemical reaction, where the 269 catalysts (the 'efficient cause') that transform the reactant into products are not a product of the reaction, nor the 270 material of the reactants: the catalysts are external to the chemical reaction. Therefore, the chemical reaction is 271 'open to efficient cause' which makes its causal entailments unrelated, and thus fundamentally different from 272 biological systems. Operational closure to efficient causation can also be contrasted with cybernetic systems 273 (Maturana, 2011; Rosen, 1985b) and artificial intelligence (AI) in general (Maturana 1980; Rosen, 1985a). The 274 latter have an organization determined (designed, fabricated, programmed and controlled) from outside by input 275 / output control feedback mechanisms, while the (M,R)-autopoietic unity have an organization defined from 276 within, which is not always amenable to input / output control parameters (Casti 1988). However, the latter is 277 distinct from self-organized systems (Rosen, 1959, 1994a; Maturana, 1987, 2002; Maturana and Varela, 1980; 278 McMullin, 2001, 2000), far-from thermodynamic equilibrium systems (Maturana 1980; Rosen 1978a) or the 279 chemoton (Cornish-Bowden, 2015). That is, the chemoton (Gánti, 2003), dissipative structures (Nicolis and 280 Prigogine, 1977), hypercycles (Eigen et al., 1977) and autocatalytic sets (Kauffman, 1986), either at molecular 281 (Hordijk et al., 2019; Jain and Krishna, 2001) or ecological level (Cazzolla Gatti et al., 2018), do not attain 282 operational closure to efficient causation (Chemero and Turvey, 2006; Letelier et al., 2011). Moreover, they can 283 be surrogated to a dynamical system (Jain and Krishna, 2001), and implementable in computer simulations in 284 contrast to the (M,R)-autopoiesis (Letelier et al., 2006; Louie, 2007; Luz Cárdenas et al., 2010; Maturana, 1980; 285 2011; Rosen, 1985a, 1988b, 1991a)(see section 6). In summary, the (M,R)-Autopoiesis explains how, despite 286 forcing fluctuations and dissipation, biological systems maintain their homeorhetic trajectories within 287 physiological bounds and why they are distinct from chemical, self-organized, thermodynamic and cybernetic 288 systems. We conclude, therefore, that the (M,R)-Autopoiesis represents a necessary and sufficient rigorous and 289 formal clear-cut criterion to answer the Schrodinger' question.

290 Although (M,R)-Autopoiesis' scope is for cellular and multicellular phenomena rather than for 291 planetary systems, it is nonetheless *necessary* to formally express the Gaia hypothesis, and it would make sense, 292 at first glance, to consider it as the most generic and less restrictive definition to characterize whether the Gaia 293 phenomenon is (or not) a biological phenomenon. If so (M,R)-Autopoiesis may be common to large classes of 294 systems, if not universal throughout a range between different discrete scales, from planets to cells and vice 295 versa, as suggested before (Lovelock 1987; Margulis 1997). Mikulecky (2000) previously suggested that the 296 categorical expression of the (M,R)-system may provide the theoretical biology for approaching formally the 297 Gaia hypothesis. To this end, our main question here is whether operational closure to efficient causation takes 298 place on a planetary scale, i.e. whether the Earth operation implements causal and inferential relations of processes of production and fabrication that are embedded in metabolic closure (Fig. 3A). To our knowledge,

- 300 this has never been seriously examined. In the next section we materialize this proposal.
- 301 4. Mathematical biology of Geophysiology: A formal expression of the Gaia hypothesis

We begin by denoting all the Gaia's fluxes of matter and energy and its efficient causes of transformation (Fig. 3B)(cf. Volk, 1998) as a *single* mapping in which a planetary abiotic (Cornish-Bowden and Cárdenas, 2017; Goldford and Segrè, 2018; Hordijk and Steel, 2018; Luisi, 2014) or inorganic catalytic network *I* reacts and transforms matter and energy (M) into ongoing geochemical cycles (C) (Fig. 3B):

$$306 I: M \to C (1),$$

307 that is, for any $m \in M$, we have:

 $m \to c = I(m).$

309 The efficient cause I (hence, a mapping or function) is thus identified with a multi-scale pre-metabolism (non-310 enzymatic autocatalytic network) which, in a given environment, transforms M into C. M is the collection of all 311 sets of energy and matter $m \ (m \in M)$ of the atmosphere, lithosphere and hydrosphere which can be transformed. 312 C includes everything that is being produced by I: the numerous geophysical and geochemical processes that 313 generate the collection of all sets of geochemical cycles $c \in C$ (Fig. 3B). As I, the abiotic pre-metabolic-like 314 chemical network, is a physical entity subject to decline, dissipation and disruption, it needs to be effectively 315 repaired and/or replaced. Likewise in an (M,R)-system every efficient cause F must have an associate ϕ that 316 maintains the concentration of F. On the Earth system, the *metabolic enzymatic* activity of the biosphere O 317 (from organic) mainly linked to origin and activity of microbes (Cavicchioli et al., 2019; Magnabosco et al., 318 2018; Margulis and Sagan, 1986; McGenity, 2018; Falkowski et al., 2008; Raoult, 2010; Stolz, 2016) may 319 correspond to ϕ . The efficient cause O acts as a selector of C, which becomes the material reserve to produce I.

 $0: C \to I, (2)$

O is therefore a second efficient cause (mapping) which, in a given environment or boundary condition, metabolizes selectively, catalyses and transforms *C* into *I* through multi-scale enzymatic metabolism (Caetano-Anollés et al., 2007; Medini et al., 2005; Sun et al., 2017) allowing continuous operation of *I* from existing *C* (Fig. 3C). As the metabolic transformation of *C* into *I* by *O* removes, geologically transforms and relocalizes compounds (Atekwana and Slater, 2009; Falkowski et al., 2008; McGenity, 2018; Tornos et al., 2018), it effectively constrains Earth's material dynamics, thermodynamics, electromagnetism and geomorphological structural changes such as the configuration of the continents, tectonic and volcanic activity, ocean salinity, pH, redox potential, ocean circulation, distribution of ice sheets, etc (Hinkle, 1996; Kleidon, 2002; Kump, 2004;
Lowman and Lowman, 2002). This can be written as:

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$$M \xrightarrow{I} C \xrightarrow{O} H(M, C) (3)$$

331 where H(M, C) is a set of mappings from M to C, and O is the efficient cause that acts as a metabolic selector of 332 existing C that converts its products into new I (Fig. 3C). However, O is subject to ageing, senescence, decline 333 and thus potential disruption. It therefore requires another efficient cause to be produced and remain operating. 334 Like in the (M,R)-system we can avoid efficient causes ad infinitum if, in the formal expression of the Gaia 335 hypothesis, we can identify an efficient cause γ (a *replication* function) using the content of the set C, in which 336 case γ will be entailed inside the Earth system and act on I to ensure the continuous operation of the efficient 337 cause O, the metabolic enzymatic activity of the biosphere. This systemic and relational replication may 338 generate closure to efficient causation at the planetary scale (Fig. 3C).

Rosen's approach (Rosen 1972) (see Mossio et al., 2009 for an computable attempt using Lambda calculus), to formalize it, and thus to prove the existence of effective self-referential functions in general, and the existence of an efficient cause γ within the set *C* in our formal definition of Gaia hypothesis in particular, is by having an *inverse evaluation map* as follows. Let X and Y be sets, and H(X, Y) is a set of mappings from X to Y. In general, we always regard the elements $x \in X$ as operators \hat{x} on H(X, Y), by defining

- $\hat{x}(f) = f(x)$

345 \hat{x} is in this case called the evaluation map associated with $x \to X$. Then,

 $346 \qquad \qquad \hat{x}: H(X,Y) \to Y.$

347 One such evaluation map has an inverse \hat{x}^{-1} then we can define this inverse as

$$\hat{x}^{-1}: Y \to H(X, Y).$$

349 The inverse exists *if and only if*

350
$$\hat{x}(f_1) = \hat{x}(f_2)$$
 implies $f_1 = f_{2}$, or

- 351 $f_1(x) = f_2(x)$ implies $f_1 = f_2$.
- 352 that is, once x is known, f(x) contains enough information to determine f within the set H(X, Y)

353 So, to formally identify γ we can identify:

X = C

$$Y = H(M,C),$$

- 354 where M and C are the sets A and B in the (M, R)-system respectively (see Fig. 2A). This shows that if an
- 355 evaluation map in this case is invertible, it is precisely a map into the set

H[C, H(M, C)]

to which *B* belongs.

357 The map can be parameterized as a function of $c \in C$, where c is a particular product produced by the system

358 for which the inversion condition is satisfied:

359

$$\gamma_c \colon H(M,C) \to H[C,H(M,C)](4)$$

360 such that $\gamma_c(I) = 0$

361 That is, once the inversion condition is satisfied for a given c, it is possible to define γ_c which will ensure the 362 replacement of O using information provided by the product of O(c) (Fig. 3C).

363

364 Under these terms, the Gaia hypothesis is expressed as the existence of the closure to efficient causation: $I \rightarrow \gamma_c \rightarrow 0 \rightarrow I$. The existence of an inverse evaluation map would therefore imply that the 365 366 operation of the Earth system is encoded in the entire system, but not in a specific component of it. Indeed, γ_c is 367 an efficient cause of O, thus, an efficient cause of the efficient cause of C, which contains c, and which 368 determines γ_c . This closed entailment loop implies that a subset of C (c, in this case) needs to contain 369 information about C itself. C is, however, multifaceted. It involves multiple time scales, and contains the 370 numerous geophysical and geochemical structures generate by Earth's metabolism, including orography, 371 topography, heat and chemical gradients. Similar to enzymes in a cell, some of these structures play the role of 372 an efficient cause necessary for producing the metabolism. The subset γ (c) represents this efficient cause. It is 373 on this basis that one can say, formally, that the process of fabrication of the Earth system produces O based on 374 what the Earth system recognizes of itself, like a biological unity. Finally, equation (5) formalizes a one-to-one 375 map between the Gaia phenomenon and the (M,R)-system (Fig. 3A, D). The Earth processes of production 376 would satisfy the (M,R)-system formal model, in which the efficient causes are uniquely determined by their 377 products, requiring no external efficient cause (Fig. 3D). The efficient causes of Earth's operation need not be 378 added from the outside. They exist inside the Earth system. The (M,R)-system is the formal expression of the 379 Gaia hypothesis and essentially the theoretical model of Gaia phenomenon. The latter is the realization of the 380 former. Having suggested this, in the following section, we will provide a plausible, empirically supported 381 account of autopoiesis as the realization of the living of Gaia phenomenon.

383 5. The Metabolism and Repair of Gaian Autopoiesis implies conservation of organization under 384 structural change

386 Vernadsky (1945) suggested that Life is not a form of energy and is not merely a geological force, 387 rather it is the geological force. So, the natural question he asked was: 'How on Earth can it (Life) change 388 material processes?'. Given the limitations of characterizing life phenomenon as a mere regulator, autopoiesis 389 was suggested as the realization of the living of Gaia phenomenon (von Foerster, 1975): the relations of 390 production on Earth system may correspond to an autopoietic system. Several authors consider that the 391 production of the atmosphere (mainly troposphere and stratosphere), in the same domain in which the planetary-392 scale metabolism continuously, generates the very same relations of production offers evidence for autopoiesis 393 in the planetary scale (Capra, 1996; Capra and Luisi, 2014; Clarke, 2012; Jantsch, 1980; Kazansky, 2004; 394 Levchenko et al., 2012; Margulis, 1990, 1997; Margulis and Sagan, 1995, 1986; Onori and Visconti, 2012; 395 Sahtouris, 1996). Margulis wrote: 'Whereas the smallest recognizable autopoietic entity... is a tiny bacterial 396 cell the largest is Gaia' (Margulis, 1990, p. 861). Or that 'planetary physiology...is the autopoiesis of the cell 397 write large' (Margulis and Sagan, 1995, p. 54).

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399 Is it, however, possible to identify on the Earth system an organization of processes of self-production? 400 "Since it is a defining feature of an autopoietic system that it should specify its own boundaries, a proper 401 recognition on an autopoietic system as a unity requires a proper recognition [...] that defines the limits of the 402 system in the same domain in which it specifies them through [...] relations of production of components that 403 generate these relations and define it as a unity in a given space' (Maturana and Varela, 1980, pp. 108–109). 404 Accordingly, a proper recognition of Gaian Autopoiesis should offer evidence of the continuous processes of 405 self-production by closure to efficient causation on the planetary scale. We consider here that to recognize the 406 autopoesis as the realization of the living of Gaia phenomenon, both natural systems, Gaia and an autopoietic 407 system should satisfy, through empirical evidence, the modelling relation as indicated in the figure (4A).

408

409 Today, it is generally accepted that the productions of troposphere: aerosols (Dani and Loreto, 2017; 410 Fröhlich-Nowoisky et al., 2016; Gantt and Meskhidze, 2013; Lana et al., 2011), methane greenhouse gas 411 (Conrad, 2009; Izon et al., 2017), some clouds (Charlson et al., 1987; Hughes et al., 2014), and even 412 stratospheric ozone (Falkowski, 2006) are immediately related to multi scale planetary metabolic activity 413 (Goldford and Segrè, 2018). The Earth's metabolism takes place in the subsurface and surface of the lithosphere 414 and ocean, the atmosphere, the rhizosphere, the gut microbiomes, in the dark, rare and deep biosphere 415 (Cavicchioli et al., 2019; Magnabosco et al., 2018). It is carried out mainly by prokaryotes (Margulis and Sagan, 416 1986; McGenity, 2018; Falkowski et al., 2008), the so-called 'Gaia microbiome' (Stolz, 2016) and its pan-417 genome (Medini et al., 2005), which comprises autotrophic, heterotrophic, anoxic and oxide activity. It has been 418 suggested that the Earth's prokaryotes constitute along with eukaryotes an interconnected single *rhizome* of life 419 (Raoult, 2010). Morowitz states that "all organisms interact (are connected) through the gas-phase components 420 that they take up from and give off to the atmosphere...life...persists over long geological periods only because 421 of integrated processes of the atmosphere, the hydrosphere, the lithosphere, and the biosphere" (Morowitz, 422 1993, pp. 5–6). That is, the atmosphere is not only the product of the planetary-scale metabolism, but allows its 423 continuous operation through the hydrosphere and lithosphere suggesting a plausible scenario operational 424 closure at planetary-scale. Indeed, one of the main motivations of proposing the Gaia hypothesis was that the 425 planetary-scale metabolism does not merely affect the chemical composition of the atmosphere and vice versa; 426 they self-produce in a single mutual continuous process (Margulis and Lovelock, 1975).

427

428 Recent additional empirical evidence somehow may support this possibility. The different values of the 429 water deuterium-to-hydrogen ratio (D/H) observed recently on various bodies in the Solar system, suggest a 430 non-asteroid origin of Earth's cycled water (Altwegg et al., 2014)(Deep mantle Earth's water is not found, so 431 far, to be cycled water (Hallis et al., 2015)). In biological systems, a significant amount of water is produced 432 metabolically (endogenously) (Li et al., 2016). In addition, the conservation of the core signatures of the early 433 Earth metabolism in contemporary cellular biogeochemistry (Morowitz, 1993) suggests that most prokaryotes 434 notably, methanogens (CO₂ + 4H₂ \rightarrow CH₄ + 2H₂O) (Bardgett et al., 2008), sulphate-reducing bacteria (CO₂ + 435 $2H_2S \rightarrow CH_2O + H_2O + 2S$ (Barton and Fauque, 2009) and subsurface cyanobacteria (Puente-Sánchez et al., 436 2018) contributed greatly to the metabolic origin and ongoing of the troposphere, stratosphere and hydrosphere 437 (Harding and Margulis, 2009). Moreover, through the hydrological cycle, nutrients are geologically modified 438 (Atekwana and Slater, 2009), mobilized (McGenity, 2018), localized (Tornos et al., 2018) and integrated in 439 biogeochemical cycles (Falkowski et al., 2008) (Fig. 4B)

440

441 The evidence accumulated so far offers thus a plausible account of continuous processes of molecular 442 self-production of the terrestrial environment. Furthermore, the fact that Earth's metabolism defines molecularly 443 the boundary (hydrosphere, troposphere and stratosphere) in the same domain in which it is specified indicates 444 molecular metabolic closure in the planetary scale, and henceforth, an "Autopoietic Gaia" (Margulis, 1990) 445 (Fig. 4C). In fact, the explanatory scope of autopoiesis covers the phenomenological basis of broader domains of 446 biological realization than the cellular and multicellular scales. Maturana refers to such larger-scale domain of 447 biological realization as 'higher order autopoietic unity'. Crucially, he indicates that such realization must be 448 molecular: "There are autopoietic systems of higher order, integrated by (populated by) lower order autopoietic 449 unities that may not be the components realizing them as autopoietic systems... there are higher order 450 autopoietic systems whose components are <u>molecular</u> entities produced through the autopoiesis of lower

451 *autopoietic unities*" (Maturana, 1980, p. 53, parhentesis and subline are ours). This implies that Gaia
 452 phenomenon is the molecular constitution of planetary scale metabolic closure.

453

454 Some proposals such as the 'molecular biology of Gaia' (Williams, 1996), a 'wasteworld of by-455 products' (Volk, 2004) and the biogeochemical cycles as the unit of natural 'selection' bypassing taxonomic 456 individual species (Doolittle, 2017, 2014) support somehow that Gaia phenomenon is molecular. However, 457 operational closure to efficient causation at the planetary scale is more than these proposals. For example, 458 biogeochemical cycles, like cellular biochemical cycles, are loops of material causes, but not loops of efficient 459 causes (Louie and Poli, 2011). Loops of material causes take place because there are efficient causes that make 460 the material elements be cycled. In other words, the biogeochemical cycles or by-products ($c \in C$ in the (M,R)-461 system) are necessary for enabling Gaian autopoeisis, but they are only partially constitutive of it.

462

463 The metabolism and repair of Gaian autopoiesis implies that the Earth is an organized system as a 464 biological system, i.e. the present terrestrial environment is itself the result of its own fabrication processes. That 465 is, at geological scales, there is no separation between product and producer, between biotic and abiotic 466 elements. As such, Gaia represents a sui generis scale of (M,R)-autopoietic organization in the planetary scale, 467 and thus a proper biological domain of realization of the living (Fig. 4C, 3D). With domain we refer to a 468 biological unity, such as the cellular or multicellular organism, which is distinct from self-organized emergent 469 systems, i.e., Gaia is different to a colony-like stigmergic assemblages of agents that can form a 'global' 470 superorganism that emerges out of their interactions. This description fails to capture molecular operational 471 closure to efficient causation. The (M,R) of Gaian Autopoiesis suggests that the continuous process of terrestrial 472 self-production is a biological realization of its own at the planetary domain.

473

474 In the formulation of autopoiesis, biological systems are distinguished by their organization and 475 structure (Maturana and Varela, 1980; Nomura, 2006). While the former is preserved, i.e. self-production by the 476 closure to efficient causation must persist, the latter may change through the flows, cycling and continuous 477 transformation of materials (Letelier et al., 2006; Maturana and Varela, 1980). This explains why life 478 phenomenon persists despite structural changes during ontogeny and phylogeny (Maturana, 1980; Maturana and 479 Mpodozis, 2000). For example, despite large structural changes, abrupt catastrophic shifts (e.g. loss of almost 480 90% of the biosphere) and tipping points (Lenton et al. 2008) from Pangea to the current continental 481 configuration (Lenton and Watson, 2011) Gaia phenomenon has persisted. Indeed, whereas self-production by 482 closure to efficient causation persists, multiple interdependent structural changes can take place and when one 483 structural dimension is changed, the complete structure of the system may undergo correlative changes 484 (Maturana, 1980; Maturana and Mpodozis, 2000). In this interpretation, bifurcations, critical transitions, tipping 485 points and tipping cascades (Scheffer, 2009; Ashwin et al., 2012; Lenton and Williams, 2013; Steffen et al.,

486 2018), may be associated with structural changes constrained by the conservation of Earth's self-production by 487 closure to efficient causation. The structural changes in the Precambrian Vendian shows, for example, that the 488 phenotypic transformation of multicellular organisms took place along with the transformation of the 489 lithosphere, atmosphere and the complete biosphere through the conservation of the Gaia phenomenon 490 (Levchenko et al., 2012). Even when the Earth has been impacted by planetesimals (Abramov and Mojzsis 491 2009), the Gaia phenomenon has persisted.

492

493 However, the explanatory scope of the theory and realization of (M,R)-autopoietic systems foresees 494 that some structural perturbations (e.g. the loss of crucial information of the replication map β in the M,R-495 system) can send Gaia into an 'autopoietic oscillator dead' (Friston 2013) or more broadly into 'system 496 degeneracy' (see Rosen (1988a, 1978b)), such that the conservation of system's organization, therefore its 497 living, is lost (Letelier et al., 2006; Maturana, 1980; Maturana and Varela, 1980).

498

What we have discussed so far provides a plausible, empirically supported account of (M,R)autopoiesis behind the Gaia phenomenon that goes beyond the somehow superficial 'aquarium poetic view' ascribed to it by Doolittle (2017). It turns out that the (M,R)-autopoiesis surrogates the Gaia phenomenon to a self-referential system (Soto-Andrade et al., 2011). Next, we discuss the implication of it on *simulable* approaches of the Gaia phenomenon.

504 6. Daisyworld is a mechanism, the Gaia phenomenon is not.

505

506 According to Rosen's Life Itself, in a mechanism "there can be no closed path of efficient causation" 507 (Rosen, 1991a, p. 241). Moreover, a natural system is said to be a "mechanism if every model of it can be 508 simulated on a mathematical Turing machine" (Rosen, 1991a)(the standard form of computing today). In other 509 words, mechanisms are simple systems which obey dynamics that can be encoded in the form of algorithms, i.e. 510 the system is open to efficient causation, hence its model is simulable. Mechanisms can have very complicated 511 simulations, and the complicated connections between chemical and physical processes are captured with 512 complicated codes resolving atmospheric and oceanic fluid motion such as general circulation models and 513 modern Earth system simulations.

With this point of view, the Gaia phenomenon can be captured by mechanisms with even simpler simulation programmes such as the Daisyworld(s) (Watson and Lovelock, 1983). The chain of feedbacks described by Daisyworld constitutes a mechanism, in the sense that it can be captured by a recursive algorithm. It is standard to attempt capturing biological systems with algorithms. Von Neumann's self-reproducing 518 automata (Von Neumann, 1966), neural networks, agent-based models, machine learning, deep learning and AI 519 in general follow this principle. Under this rubric, the 'degree' of complexity would be related to connectivity, 520 nonlinearity and size: "there exists a critical size below which the process of synthesis is degenerative, but 521 above which the phenomenon of synthesis, if properly arranged, can become explosive" (Von Neumann, 1966, 522 p. 80). Following this view, the Gaia phenomenon can be identified with 'self-organized criticality' (Bak, 1993), 523 'adaptive' systems (Lenton and van Oijen, 2002; Levin, 1998) or more complicated phenomena representing 524 learning (ultrastability) at the planetary scale showing an 'emergent' and nonlinear and adaptive behaviour 525 (Lenton et al. 2018). Such a system can be large, but which is still formally equivalent to a dynamical system 526 that can be encoded as a (large) numerical algorithm.

527 However, the Gaia phenomenon by means of the closure to efficient causation suggests on formal 528 grounds, that there is a fundamental gap between the Gaia as a biological phenomenon and any algorithmic 529 representation (Letelier et al., 2006; Louie, 2007; Luz Cárdenas et al., 2010; Maturana, 1980; Rosen, 1988b). 530 That is, the realization of the living cannot be implemented in a Turing machine and "accordingly must have a 531 nonsimulable model" (Rosen, 1999, p. 292). No matter the resolution, in principle it will never be filled in with 532 computing power or be *completely* surrogated to algorithmic procedures. The discrepancy of efficient causation 533 between the Gaia as a biological phenomenon and algorithms is so severe that the former cannot even be 534 mapped onto a dynamical system (Rosen, 1991b, 1973), self-reproducing automata (Rosen 1959, 1975; 535 Maturana, 1980) or a collection of sequential recursive algorithms (Ashby's ultrastability) (Maturana, 2011; 536 Rosen, 1985b). In the Daisyworld(s), sequential selection or even in any other Earth system simulation likewise 537 as in chemical reactions described above, the recursive functions of the algorithms correspond to the repetition 538 of a set of rules that are explicitly specified to the system from the *outside* and are implementable in a Turing 539 machine.

540 This suggest that the distinction between mechanisms of cybernetic systems and the living of biological 541 systems is not a matter of degree, but of character. Such as in a cellular or any other biological system, Gaia 542 phenomenon either occurs or not. There are no increasing degrees of complexity, connectivity and gradual 543 assembling operations in its generation. It is all or nothing phenomenon. Quoting Rosen in contrast to Von 544 Neumann's 'critical size': "this characterization has nothing to do with more complication, or with counting of 545 parts or interactions; such notions, being themselves predicative, are beside the point... Just as 'infinite' is not 546 just 'big finite,' impredicativities (self-production by closure to efficient causation) are not just big 547 (complicated) predicativities. In both cases, there is no threshold to cross, in terms of how many repetitions of a 548 rote operation such as 'add one' are required to carry one from one realm to the other, nor yet back again" 549 (Rosen, 1999, p. 44, parentheses are ours).

550 Moreover, the Gaia phenomenon by means of the closure to efficient causation entails the existence of 551 an self-referential (impredicative) "effective" process ("effective" because it is physical) (Rosen, 1991a; Soto-552 Andrade et al., 2011) that rises paradoxes to Von Neumann's self-reproducing automata and AI in general 553 (Ashby, 1962b; Rosen, 1959; Ben-David et al., 2019, Reyzin, 2019). Therefore, Gaia as a biological 554 phenomenon may be of a non-simulable, non-algorithmic, and hence non-computable character (Letelier et al., 555 2006; Louie, 2007; Luz Cárdenas et al., 2010; Maturana, 1980; Rosen, 1988b, 1989). That is, the Gaia 556 phenomenon, in principle, may have at least one model that cannot be simulated by finite-state machines (e.g., 557 Turing machines) (Louie, 2007; Luz Cárdenas et al., 2010). Therefore, in a fundamental way, the Gaia 558 phenomenon, although physical, is neither a mechanism nor a machine (Maturana 1980; Rosen, 1991a, 1985a).

559 The relation between the biological character of the Gaia phenomenon and the mechanical simulable 560 (algorithmic) models of it (Daisyworld(s)) may be linked to the situation faced by early cartographers, who were 561 attempting to map the surface of a sphere while armed only with pieces of (tangent) planes. As long as we only 562 map local regions, the planar approximations (mechanisms) suffice, but as we try to map larger and larger 563 regions, the discrepancy between the map and the surface grows. Thus, if we want to make accurate maps of 564 large regions of the sphere, we have to keep shifting our tangent planes. The surface of the sphere is in some 565 sense a limit of its planar approximations, but to specify it in this way requires a new concept (the topology of 566 the sphere) that cannot be inferred from local planar maps alone (Rosen 1985). Similarly, the (M,R)-system 567 model of Gaian autopoiesis implies that we need to widen our concept of what the Gaia phenomenon is, or 568 should be.

569 7. Concluding Remarks

570

571 In this paper, we have examined the Gaia hypothesis from a fundamental biological standpoint offered 572 by the (M,R)-system as a formal theory and autopoiesis as the realization of the living. We have considered that 573 the Gaia phenomenon was identified by observing the qualitative difference among Earth, Mars and Venus, i.e. 574 from differential observables in planetary systems. Such differences between these planets, and the unique 575 quality on Earth, has given rise to the Gaia hypothesis, which raises Schrodinger's question, 'What is life?', a 576 central question of biology, at the planetary scale. We have pointed out that the lack of use of a clear-cut formal 577 criterion and characterization of biological systems has led to use the adaptationist programme and the *regulator* 578 thesis, with so-called strong and weak interpretations of the Gaia hypothesis. This has configured the present-579 day Gaia theory, but obliterated the Gaia hypothesis and thus Schrodinger's question.

580 We have further argued that (M,R)-Autopoiesis offers a necessary and sufficient answer to
581 Schrodinger's question and therefore it characterizes and explains what life is in terms of what life does, i.e.
582 self-produce by closure to efficient causation. Then, based on the modelling relation, a set of interacting causal

583 processes operating on a wide range of spatial time scales through the atmosphere, lithosphere, hydrosphere, and 584 biosphere of the Earth system has been categorized within the relational and systemic entailments of (M,R)-585 Autopoiesis. Consequently, we suggested a one-to-one realization map between (M,R)-Autopoiesis and the Gaia 586 phenomenon. In other words, the Gaia phenomenon realizes the inferential and causal entailments of (M,R)-587 Autopoiesis, such that it generates metabolic molecular closure to efficient causation on the planetary domain. 588 This suggests that the Earth is an organized system, not of cells, multicellular or ecosystems, but of their 589 molecular products that together with the atmosphere, the hydrosphere and the lithosphere self-produce by 590 metabolic closure. The Gaia phenomenon is, therefore, a sui generis biological system and the embodiment of 591 Life itself in the planetary domain. Moreover, if something has to be regulated, it has to be produced in the first 592 place. Hence, self-production by closure to efficient causation is more fundamental than self-regulation by 593 feedback mechanisms.

- 594 Biologizing Gaia theory as such provides a rigorous basis to the claim that planetary biology elsewhere
- 595 in the universe must involve and have a formal equivalence to self-referential physical processes, which has at
- 596 least one model that cannot be implemented by a Turing machine and, therefore, is of a non-simulable, non-
- 597 algorithmic, and non-computable character.

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600 References

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893 Footnotes

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¹The Nobel-laureate physicist Erwin Schrödinger suggested that biological phenomenon, contrary to the second law of thermodynamics, decreases or maintains its entropy by feeding on *negative entropy*. Schrödinger remarks on his usage of the term negative entropy: '*Let me say first, that if I had been catering for them [physicists]* alone I should have let the discussion turn on <u>free energy</u> instead. It is the more familiar notion in this context.
But this highly technical term seemed linguistically too near to <u>energy</u> for making the average reader alive to the contrast between the two things' (Schrödinger, 1945, p. 74).

- 901
- 902 ²An infinite regress arises, in a series of propositions, if the truth of proposition P_1 requires the support of
- 903 proposition P_2 , the truth of proposition P_2 requires the support of proposition P_3 , and so on, *ad infinitum*.

905

906 **Figure legends**

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908 Figure 1. Explanatory genealogy of the Gaia theory. In grey are represented the present-day Gaia theory 909 explaining the Gaia phenomenon as a self-regulated and optimized system through feedbacks, entropy flows and 910 adaptation. A biological-centred theory is represented in black, and explains the Gaia phenomenon as self-911 production by operational closure to efficient causation.

- 912 Figure 2. The (M,R)-Autopoiesis and Modelling relation. A) The categorical representation of the (M,R)-913 system formal model of biological systems. Continuous arrows and broken arrows represent material and 914 efficient causation respectively. B) Autopoiesis is self-production by operational closure (circular arrow) and 915 hence the living realization (implementation) of a (M,R)-system. Autopoiesis take place by a form of 916 operational closure involving the molecular network (f, Φ, β in the M,R-system) and system's boundary. The 917 self-production process must occur in structural coupling (openness)(arrows in both directions) with the 918 ambience (curved grey line). C) Modelling relation depicting the Autopoiesis realization as a natural causal 919 system and the (M,R)-system as a formal inferential system such that self-production by operational closure and 920 self-fabrication by closure to efficient causation are equivalent (D) such that an (M,R)-autopoietic unity is 921 distinguished.
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923 Figure 3. The (M,R)-system expression of Gaia hypothesis. A) Modelling relation depicting the Earth system 924 and the (M,R)-system as a natural and formal system governed by causal and inferential rules of implication 925 respectively. B) In the left panel Volk's representation of Gaia flow (thick white arrows) and the efficient causes 926 of transformation (black broken arrow) of matter and energy. Modified from Volk (cf. 1981, pg. 91). The right 927 panel above summarizes Volk's representation in a single map $I: M \rightarrow C$. Solid and broken arrows represent the 928 material and the efficient cause respectively. The right panel below illustrates such single map graphically, 929 where I is represented as the Earth (containing inorganic pre-metabolic chemical networks), the black dots are 930 material causes (M) transformed into an interconnected multifaceted, set of geochemical cycles C (black arrows) 931 involving multiple time scales. C) Left upper panel show O (biosphere) as efficient cause (broken arrow) that 932 maintains and transforms C into I (continuous black arrow); $O: C \rightarrow I$. In the left panel bellow grey arrows and 933 squares represent O. The right upper panel shows Υ as an efficient cause (broken arrow) that transforms I into O 934 (continuous black arrow). The circular arrows that connect all grey squares in the right below panel and the 935 inverse mapping $C(\Upsilon): I \to O$ in (D) represent the systemic closure to efficient causes at the planetary scale. The 936 diagrams of the (M,R)-system in (A) and of Gaia in (D) are the same with the correspondences (A, M), (B, C), 937 $(f, I), (\Phi, O), \text{ and } (\beta, \Upsilon)$. This provides the criterion by which the Earth system organization satisfy an (M,R)-

938 system formal model. Figure 4. The autopoietic organization of the Earth system. A) Modelling relation depicting the Earth system
and autopoiesis as natural systems governed by causal implications. B) The Earth's cycled water self-production
is the main driver of geochemical cycles and heat transport. Modified from Schneider and Morton (cf. 1981, pg.
238). C) The autopoietic organization of the Earth as a system of causal processes of self-production through
operational closure to efficient causation (black circular arrow) in structural coupling (black arrows in both
directions) with its ambience (curve grey line).